



Funeral Mass for Father Anthony Michael Logan

Wednesday 27th July 2022 10:30am

Celebrant: The Most Reverend John Wilson Archbishop of Southwark

ORDER OF SERVICE

Music before Mass: Taize: Ubi caritas et amor, ubi caritas, Deus Ibi est.

GREETING at the Cathedral door

Stand

Archbishop: In the name of the Father, and of the Son, and of the Holy Spirit.

R: Amen.

Archbishop: Peace be with you.

R: And with your spirit.

The Archbishop sprinkles the coffin with holy water saying:

Archbishop: In the waters of baptism Anthony died with Christ and rose with him to new life. May he now share with him eternal glory.

PROCESSIONAL HYMN

All ye who seek a comfort sure in trouble and distress, whatever sorrow vex the mind, or guilt the soul oppress:

Jesus, who gave himself for you upon the cross to die, opens to you his sacred heart; oh, to that heart draw nigh!

Ye hear how kindly he invites; ye hear his words so blest: 'All ye that labour come to me, and I will give you rest.' What meeker than the Saviour's heart As on the cross he lay ? It did his murderers forgive And for their pardon pray.

Jesus, thou joy of saints on high, thou hope of sinners here, attracted by those loving words to thee I lift my prayer.

Wash thou my wounds in that dear blood, which forth from thee doth flow; new grace, new hope inspire, a new and better heart bestow.

trs Fr Caswall 1814-78

PLACING OF CHRISTIAN SYMBOLS

The Bible is placed on the coffin

Archbishop: In life, Anthony cherished the Gospel of Christ. May Christ now greet him with these words of eternal life; Come, blessed of my Father!

A crucifix is placed on the coffin

Archbishop: In Baptism, Anthony received the sign of the cross. May he now share in Christ's victory over sin and death.

Father Logan's biretta, stole, chalice and paten are placed on the coffin. The altar is incensed.

COLLECT

Archbishop: Let us pray.

God of mercy and love, grant unto Anthony, your servant and priest, a glorious place at your heavenly table, for you made him on earth a faithful minister of your word and sacrament. We ask this through our Lord Jesus Christ your Son. Who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

R: Amen.

LITURGY OF THE WORD

Sit

FIRST READING Andrew Cole KSG

A reading from the Prophecy of Ezekiel (34:11-12,15-17).

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The Word of the Lord.

All: Thanks be to God.

THE PSALM (Sung: Crimmond)

The Lord's my shepherd, I`ll not want. He makes me down to lie In pastures green: he leadeth me The quiet waters by.

My soul he doth restore again, And me to walk doth make Within the paths of righteousness, E`en for his own name`s sake.

Yea, though I walk in deaths dark vale, Yet will I fear none ill: For thou art with me, and thy rod And staff me comfort still. My table thou fast furnished In presence of my foes; My head thou dost with oil anoint, And my cup overflows.

Goodness and mercy all my life Shall surely follow me: And in God's house for evermore My dwelling place shall be.

SECOND READING Simon Codrington

A reading from the letter of Paul to the Romans (5: 5-11)

Hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation. The word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION Sung

Alleluia, alleluia, alleluia! I am the good shepherd, says the Lord, I know my own sheep and mine know me. Alleluia, alleluia, alleluia!

- GOSPEL Rev Monsignor William Saunders
- C: The Lord be with you.
- R: And with your spirit.
- C : A reading from the holy Gospel according to John (10:27-30)
- R: Glory to you, O Lord.

C: Jesus said:

'The sheep that belong to me listen to my voice;

I know them and they follow me.

- I give them eternal life;
- they will never be lost
- and no one will ever steal them from me.

Stand

The Father who gave them to me is greater than anyone, and no one can steal from the Father. The Father and I are one.' The Gospel of the Lord.

R Praise to you, Lord Jesus Christ.

HOMILY: Rev Monsignor Provost James Cronin

PRAYERS OF INTERCESSION

Stand

Sit

Read by staff, past and present from St Osmund's Catholic Primary School: Camille Robertson Cole, Geraldine Galligan, Johanna George, Fiona Lambe and Maria Walbyoff

After each prayer the people respond:

All: Lord, graciously hear us.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

OFFERTORY HYMN

O thou, who at thy Eucharist didst pray that all thy Church might be for ever one, grant us at every Eucharist to say with longing heart and soul, "Thy will be done." O may we all one bread, one body be, one through this sacrament of unity.

For all thy Church, O Lord, we intercede; make thou our sad divisions soon to cease; draw us the nearer each to each, we plead, by drawing all to thee, O Prince of Peace; thus may we all one bread, one body be, one through this sacrament of unity.

We pray thee too for wanderers from thy fold; O bring them back, good Shepherd of the sheep, back to the faith which saints believed of old, back to the Church which still that faith doth keep; soon may we all one bread, one body be, one through this sacrament of unity.

So, Lord, at length when sacraments shall cease, may we be one with all thy Church above, one with thy saints in one unbroken peace, one with thy saints in one unbounded love; more blessèd still, in peace and love to be one with the Trinity in unity. Sit

PREPARATION OF THE GIFTS

After the Archbishop has washed his hands he invites us to pray.

Stand

- Archbishop: Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
- R: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

- Archbishop: As we humble present to you these sacrificial offerings, O Lord, for the salvation of your servant and priest, Anthony, we beseech your mercy that he, who did not doubt your Son, to be a loving Saviour, may find in him a merciful Judge. Who lives and reigns for ever and ever.
- R: Amen.

THE EUCHARISTIC PRAYER

Archbishop:	The Lord be with you.
R:	And with your spirit.
Archbishop:	Lift up your hearts.
R:	We lift them up to the Lord.
Archbishop:	Let us give thanks to the Lord, our God.
R:	It is right and just.

THE PREFACE

Archbishop: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

> For as one alone he accepted death, so that we might all escape from dying; as one man he chose to die, so that in your sight we all might live for ever. And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

SANCTUS (Missa di Angelis)

Sanctus, Sanctus, Sanctus Dóminus Déus Sábaoth. Pléni sunt cæli et térra glória túa. Hosánna in excélsis.

Benedíctus qui vénit in nómine Dómini. Hosánna in excélsis.

EUCHARISTIC PRAYER III

MEMORIAL ACCLAMATION

Archbishop: The mystery of faith:

All sing: When we eat this bread and drink this blood we proclaim your Death, O Lord, until you come again.

CC: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All sing: Amen.

THE COMMUNION RITE

Stand

PATER NOSTER

- Archbishop: Praecèptis salutàribus mòniti et divina institutiòne formàti, audémus dícere:
- All sing: Pater noster, qui es in cælis: sanctificétur nomen tuum; advéniat regnum tuum; fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum cotidiánum da nobis hódie; et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris; et ne nos indúcas in tentatiónem; sed líbera nos a malo.
- Archbishop:Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.R:For the kingdom,
the power and the glory are yours
 - now and for ever.

THE PEACE

- Archbishop: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- R: Amen.

AGNUS DEI (Missa di Angelis)

All sing: Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

Kneel

COMMUNION

Archbishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Those who are not Catholic are welcome to come forward for a blessing. Crossing your arms across your chest will indicate to the priest that you wish to receive a blessing.

COMMUNION MOTET (Choir)

Ave, ave verum Corpus, natum ex Maria Virgine: vere passum, immolátum In cruce pro homine, cujus latus perforátum unda fluxit et sánguine: esto nobis praegustátum in mortis exámine.

W A Mozart

Stand

POST COMMUNION HYMN

Soul of my Saviour, sanctify my breast; Body of Christ, be thou my saving guest; Blood of my Saviour, bathe me in thy tide, Wash me with water flowing from thy side.

Strength and protection may thy Passion be; O Blessed Jesus, hear and answer me; deep in thy wounds, Lord, hide and shelter me; So shall I never, never part from thee.

Guard and defend me from the foe malign; In death's dread moments make me only thine; call me, and bid me come to thee on high, when I may praise thee with thy saints for aye.

Attributed to Pope John XXII (1249-1334)

Organ: Lux aeterna from Nimrod, Sir Edward Elgar

PRAYER AFTER COMMUNION

Archbishop: Let us pray.

Lord God, whose Son left us, in the sacrament of his Body, food for the journey, mercifully grant that, strengthened by it, our brother, Anthony, servant and priest, may come to the eternal table of Christ.

Who lives and reigns for ever and ever.

R: Amen.

FINAL COMMENDATION

Conducted by Rev. Monsignor William Saunders

C: Trusting in God, we have prayed together for Anthony and now we come to the last farewell. There is sadness in parting but we take comfort in the hope that one day we shall see Anthony again and enjoy his friendship. Although this congregation will disperse in sorrow, the mercy of God will gather us together again in the joy of his kingdom. Therefore, let us console one another in the faith of Jesus Christ.

SIGNS OF FAREWELL

The coffin is sprinkled with holy water and incensed as the choir sings the In paradisum:

In paradísum dedúcant te Angeli: in tuo advéntu suscipiant te Mártyres, et perdúcant te in civitátem sanctam Jerúsalem, Jerusalem, Jerusalem. Chorus angelórum te suscípiat, et cum Lázaro quondam páupere ætérnam hábeas réquiem,

PRAYER OF COMMENDATION

C:

Into your hands, Father of mercies, we commend our brother Anthony in the sure and certain hope that, together with all who have died in Christ he will rise with him on the last day.

We give you thanks for the blessings bestowed upon Anthony in this life: They are signs to us of your goodness and of our fellowship with the saints in Christ.

Merciful Lord, turn toward us and listen to our prayers: open the gates of paradise to your servant, Anthony, and help us who remain to comfort one another with assurances of faith, until we all meet in Christ and are with you and with our brother for ever. We ask this through Christ our Lord.

R: Amen.

PROCESSION TO THE PLACE OF COMMITTAL

C: In peace let us take Father Anthony Logan to his place of rest.

RECESSIONAL HYMN

The priests and assisting ministers precede the coffin; the family and mourners follow.

Love Divine, all loves excelling, Joy of heaven, to earth come down, Fix in us thy humble dwelling, All thy faithful mercies crown. Jesus, thou art all compassion, Pure unbounded love thou art; Visit us with thy salvation, Enter every trembling heart.

Come, almighty to deliver, Let us all thy life receive; Suddenly return, and never, Never more thy temples leave. Thee we would be always blessing, Serve thee as thy hosts above, Pray, and praise thee, without ceasing, Glory in thy perfect love.

Finish then thy new creation Pure and sinless let us be; Let us see thy great salvation, Perfectly restored in thee, Changed from glory into glory, Till in heaven we take our place, Till we cast our crowns before thee, Lost in wonder, love, and praise!

Words: Charles Wesley, 1707-1788 Tune: Blaenwern composed by W.P.Rowlands

The coffin is placed in the hearse and sprinkled with holy water. The priests sing the Salve Regina.

All are welcome to the Amigo Hall for refreshments after Mass.

Funeral Directors: W Uden & Sons

Donations are invited for Cancer UK which Father Logan supported for many years at https:// www.justgiving.com/fundraising/fatherloganrip

A memorial mass will be celebrated at St Osmund's Catholic Church, Castelnau, Barnes, London SW13 9RT at 7:30pm on 29th September 2022 All are welcome.

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Of your mercy, pray for the repose of the soul of Father Anthony Michael Logan



Born Lewisham 23rd March 1932 Ordained priest 11th June 1960 Died 4th July 2022 in the 63rd year of his priesthood

Requiescat in pace



















